

LEADERS, PLEASE READ THIS FIRST!

Welcome to Kentucky Changers!

A Kentucky Changers project can and should be more than a weeklong camp experience. Here are several aspects of preparation that can give you and your students a more complete mission experience.

Begin With A Personal Commitment

Preparing your youth group for a mission project requires a strong commitment from you, your students and your leaders. Students today want to make a difference in the lives of others, but they will need your leadership. If they sense your enthusiasm for missions, they will participate with lots of energy.

Enlist A Leadership Team

You will need adults to work along side you. They are not to baby-sit, they are a vital part of your “team” as you prepare to do your Kentucky Changers project. While your adults will have responsibilities as “encouragers.” They will also have the opportunity to be mentors, teachers and friends to the rest of the team. They are to be encouragers and cheerleaders for the other members of the team.

Leader Materials

The leader materials will help you know what to expect and what information is due in to Home Office and date it is due.

Have an Orientation Meeting

Invite parents and youth to join in a meeting to preview the Kentucky Changers work project. This can be done in conjunction with a meeting that would provide information on other summer events as well. If you have veteran participants, enlist them to share brief testimonies.

This meeting would be a great time to have any and all paperwork that Changers home office needs to have. Make copies of all forms for your records. Be sure to address the dress code information.

Medical Releases and Labor Releases (For Students and Adults)

All participant forms must be completed with parent signature (if needed) before starting on the worksite. Medical Releases and Labor Releases (when required by City) must be filled out by all students and adults. All Release Forms can be mailed in to our home office prior to June 1st or brought with you to the project. Make copies before mailing in your forms. No one will be allowed to work without a signed release form.

The Blue Print

The Blue Print is the daily devotional for all participants, students and adults. The Blueprint will help all participants to prepare for the Kentucky Changers 2019 project, work through the project and encourage everyone to continue to be on mission once they return home. The Blue Print has been fashioned to help participants build a healthy pattern for living On Mission lifestyles.

Each participant will need a copy of the Blue Print. The Blue Print will be in three sections;
Pre-Project –This section is to be completed before the project begins.
Project Week – Will complete during the project.
Post Project Week- Participants will take devotional home and fill out the last week.

Local Mission Projects

Each group is asked to complete two mission projects. The first project should be prior to your Changers project is to help your students gain new work skills, learn how to work together and help someone out in the process. This can be a simple project. Some possibilities for this project include house painting, yard cleanup, landscaping, or minor repair projects around the church.

The second project should be completed after your Changers project. This local mission project will help your students to continue the Missions lifestyle beyond the Changers week. It is our desire that each participant become a life-long "On Mission Christian".

Group Leader's Agreement for Participation in a Kentucky Changers Project

AS LEADER OF MY GROUP I AGREE TO:

1. Ensure that each participant completes the required study, including the two work projects that my group will do in our local community-one before reporting to the project and one following the project.
2. **Bring only participants of the appropriate grade level. Students MUST have completed 7th grade.**
3. Be responsible for sending home on the first day of the project, any student who does not meet the stated age requirements for the project we are attending.
4. Enlist capable adult leaders, **whom my church has performed a criminal background** and cleared to work with minors pursuant to Kentucky State Law, and bring one adult chaperone for every five youth of the same gender. Chaperones **MUST** be 21-years of age or older. **NO EXCEPTIONS.** (One adult female for every six female High School or four Middle School participants and one adult male for every six High School or four Middle School males).
5. Provide Kentucky Changers office with my church's Group Information Form no later than May 1, 2019.
6. Provide Kentucky Changers office with payment balances **by June 1, 2019.**
7. Have each participant (student and adult) fill out at Release Form and make yourself a copy. (You will find all these forms in your Leader's Notebook). These forms can be mailed into Home Office by June 1 or brought with you to the project. **NO ONE WILL BE ABLE TO WORK WITHOUT A RELEASE FORM.**
8. Be accountable for the actions/behavior of my youth while at the project. This includes taking care of the facility where my youth will be housed during the project week.
9. Be a part of the total Kentucky Changers experience by:
 - Fulfilling all K.C. responsibilities related to projects found in the Leader's Notebook.
 - Attending all meetings, worship, etc. related to the project.
 - Staying for the completion of the Thursday celebration of the project.
 - Following the dress code found in the Leader's Notebook at ALL times.
10. Prepare my group and myself for hard work, sleeping on floors, helping those in need, witnessing for our Lord and to having one of the best experiences of their lives.
11. Providing transportation during the project equal to the number of students I bring to the project.
12. Turn in the signed **ACKNOWLEDGEMENT AND ASSURANCE FORM** stating that all of your chaperones have passed a background check that your church has administered.

Note: Please read carefully the policies found in the registration form related to deposit and balance due dates. Your Group Information Form must be postmarked no later than May 1, 2019. I have read and agreed to all of the above statements.

Signed (group leader) _____ Date _____

Church _____ Project _____

Signed (senior pastor) _____ Date _____

Kentucky Changers is intent on challenging participants who say they have faith in God's Word to "Go and spread the Gospel."

Countless lives across Kentucky have been changed during the first 21 years of Kentucky Changers because participants have learned to become an "On Mission Christians and carry out God's Word."

Kentucky Changers Facts

What is Kentucky Changers?

Kentucky Changers is a co-educational mission action opportunity sponsored by the Kentucky WMU. Youth learn missions first-hand. Kentucky Changers stresses “hands-on” involvement through participation in home renovation work. Projects are located in “high need”, low-income communities where people live at or below the United States poverty level

Food and Lodging

Housing is secured in local high schools. Security is provided. Kentucky Changers Volunteers will prepare and serve the meals. Evening worship and Youth Group Devotions are held in the school. Participants will sleep on the floor in classrooms with their church group by gender. Everyone will provide their own sleeping bag, air mattresses or cots.

What can I expect during the week?

For Saturday – Friday Projects

On the first day of the project, youth will move in, and attend informational meetings. Sunday everyone will break up into work crews, go to their host church for worship and lunch with their crew, go visit their jobsite and homeowner, participate in group-building exercises and learn basic skills needed for the week.

Monday – Thursday work crews will work together in doing home repair and other construction-related tasks. Thursday evening there will be a huge Worship/Celebration. Friday morning everyone will leave for home by 8:30 AM.

For Saturday to Saturday Project

Everyone will arrive Saturday afternoon. On the first day of the project, youth will move in, and attend informational meetings. Sunday everyone will break up into work crews, go to their host church and have lunch with their crew, go visit their jobsite and homeowner, participate in group-building exercises and learn basic skills needed for the week. Monday and Tuesday crews will work all day on homes. Wednesday morning crews will work on the jobsite and have lunch. After lunch Youth groups will go out for a fun afternoon. Thursday crews will work all day. Friday crews will work until 3:00 PM and have a final Worship Celebration with homeowners in the evening. Everyone will leave for home by 8:30 AM on Saturday morning.

Work Crews

An experienced construction person (Crew Chief) will lead each crew. All students will be grouped with at least one other person from the same church on a crew. Adults may or may not be with another church member. Safety is strongly emphasized throughout the week. Each participant is responsible for bringing some hand tools and safety items for use at work project sites. The Kentucky WMU is responsible for providing other equipment items for use at the project.

Worship

Evenings will be devoted to praise, creative worship, youth group devotions and other special activities. Changers will provide a Changers Pastor for the week that will deliver the message during worship each evening and be interacting with your students at the school/church and out on the jobsite each day.

Release Form

Before a participant (**STUDENT OR ADULT!**) can work on a project he/she must have completed a release form. Secondary insurance is provided and is covered in the registration fee. In order to provide insurance coverage, it is necessary for the Kentucky Changers office to have medical information from the release forms. This is only a secondary insurance. Each participant is responsible for their medical expenses. If a participant does not have insurance, they will still be responsible for any medical bills. Parents will need to sign the medical release for any student under 18 years old.

KENTUCKY CHANGERS TERMINOLOGY

I. PROJECT ORGANIZATION

A. COORDINATORS

1. **Project Coordinator**: On-site director of a project who is responsible for schedules, participants, records, and the ministry team.
2. **Construction Coordinator**: Plans and oversees the construction work of a project and is responsible for recruiting supervisors and crew chiefs.
3. **Association Coordinator**: Enlists the involvement of local churches and community organizations and helps with the promotion and the follow-up of a project.

B. OTHER LEADERS

1. **Agency Representative**: Serves as the liaison between the city or housing or housing organization and Kentucky Changers in choosing the work sites, qualifying residents, and providing build materials for the projects.
2. **Construction Supervisor**: Supervises the work of three to five crew chiefs and their work at those work sites.
3. **Crew Chief**: Directs the work of a crew at a work site.
4. **Changers Pastor**: Brings the message at worship services.
5. **Church Group Leader**: Organizes and brings a church group to the project.

II. CREW ORGANIZATION (Job duties for students and adults on each crew)

A. **WORK SITE**: A construction work location at a project.

B. **CREW**: The group that works under direction of a crew chief at the work site.

C. **Crew Job Assignments**: Each crew member will receive a job assignment within the crew. There can be more than one of each position.

1. **Crew Encourager**: An adult leader in charge of group building and motivation for a crew. The crew encourager is an assistant to the Crew Chief and Assistant Crew Chief.
2. **Evangelism Recorder**: Gathers data related to evangelism efforts of crew members and completes the daily evangelism report each day.
3. **Break Master**: Gets drinks and snacks together each morning. Coordinates crew breaks.
4. **Medic**: In charge of first aid on the work site. This job needs at least two students.
5. **Devotion Leader**: Arranges for crew devotionals.
6. **Tool Master**: Handles tools used on site by the crew, responsible for materials on site, and responsible for site cleanup.
7. **Safety Inspector**: All adult chaperones will oversee the overall safety for crew.

III. OTHER TERMS

A. **CREW CHATS**: Scheduled time together for crews to discuss their project.

B. **ENCOURAGRAMS (E-Grams)**: Students and adults will have an E-gram envelope hanging up at the school. These will be used for writing encouraging notes to each other during the week.

C. **MINISTRY TEAM**: A group of team members who travel from project to project serving as summer support for Kentucky Changers projects.

A Word to Group Leaders about Adults

It is a Kentucky Changers requirement that adult chaperons accompany youth groups. There must be one adult for every five-six youth participants of the same sex. The adults at Kentucky Changers projects are participants in every sense of the word. We ask the adults to work with us, worship with us, as well as eat, sleep and shower just like youth participants. Adults fulfill extra responsibilities by helping with encouragement, transportation, discipline and logistics. Their support will be invaluable to you as a group leader!

If you have not already enlisted the adults who will be a part of your group, please do so immediately. The adults are an important part of the project. They should never be treated like a last-minute detail.

In enlisting the adults who will come with your youth, consider the following recommendations:

- ◆ **Enlist only adults you know.** Adults have authority over youth. You should grant authority only to people you know and trust. Adults who have been members of your church for more than five years are the best candidates. The best way to protect our young people is to be especially careful of who we place in authority over them. **We ask that every church sign a statement that the church has completed background checks on any adult who attends a Changers project as a chaperone.**
- ◆ **Enlist married couples.** Married couples in known, stable relationships make excellent chaperones. Parents of youth participants are especially good.
- ◆ **Know your drivers.** Know the driving ability and records of those who will drive your church bus or van. We ask churches to use their buses, vans or personal mini vans and cars for transportation to the work sites during the project expenses. We want to use only safe, qualified drivers. The safety of your youth should be a priority.

Enlist Adults 21 or older All chaperons must be at least 21 years or older. College age young adults that are 19-20 years old will not be permitted to be adult leaders.

Kentucky Changers 2019 Preparation Checklist

Use the following as a reminder of your responsibilities in preparing for your project:

Date Completed

Immediately

Read all information thoroughly

Immediately

Go on line and register your group or download form, fill out and mail in.

Immediately

Complete and return Leader Agreement

April 15 ,2019

Go on line and fill out or download and fill out Leaders Agreement, ACKNOWLEDGEMENT AND ASSURANCE FORM, Kentucky Changers Worship Survey, & Participant Worship Form & Transportation Forms.

1 week prior to project

Complete the local mission project

May 1

Complete Group Information on your group either on line or by downloading the Group Info Form and mail in to Home Office.

May 15

Make copies of Release Forms and Kentucky Changers Youth & Adult Labor Release forms(when city requires)and Responsibility Forms and have ALL STUDENTS AND ADULTS complete and return all forms to you.

Make copies of all other forms for your records and bring the original forms along with a copy to the Changers project with you in its completed form. **No participant will be able to participate without these forms.** You can mail them no later than June 1 if you prefer.

By May 12th

Distribute Blueprints (that you will receive by mail) to all students and adults coming to Changers. Pass out 4 weeks prior to project and explain the way the Blueprint will be used.

Due June 1

Keep a log of the students' progress with the Blueprint. Ensure each student and adult has completed 3 weeks prior to your Changers project.

Mail check for any balance due to the Changers Home Office. Remember, deposits are due no later than 2-28-19. Deposits are non- refundable though transferable to another youth or adult
Make Checks Payable To: KY WMU in Memo – KY Changers Registration Fees
Mail To: KY Changers, WMU, 13420 Eastpoint Center Drive, Louisville, KY 40223

prior to project

Conduct final session for group. Review "What to bring" and "Dress Code" and discuss travel plans, etc.)

June 1

Line up transportation for your group to travel to the Changers location. Be sure to have enough transportation to cover the number of your group to stay with you all week. (KY Changers will use your transportation to transport crews to the jobsite.)

KENTUCKY CHANGERS 2019 WORK SITE TRANSPORTATION

Transportation will be providing by utilizing any church vans and personal vehicles of adult participants. Each church is required to provide enough transportation to carry the amount of students and adults you bring to Changers. We may use 12 or 15 passenger vans, mini-vans, SUV's, trucks, mini-buses or cars.

Each Adult (21 years or older) will need to fill out a **Driver Applicant Background Authorization** form in advance in order to be able to drive participants from the lodging facility to the worksite and furnish a copy of their Driver's License.

KENTUCKY CHANGERS 2019

TRANSPORTATION SURVEY (Please send in to Changers Home Office by April 1th)

Please fill out all pertinent information for each vehicle and driver:

Name: _____

Church: _____

Phone: _____

Project Attending _____

Vehicle Information: (Please photocopy this page if you have more vehicles)

Vehicle #1: Type of vehicle: ___ Mini-Bus ___ Van ___ Bus ___ Car

Registration State ___ County _____ Driver _____

Legal Total number of passengers it carries: _____

Will you be removing seats for luggage storage? ___ Yes ___ No. If yes, what is the total number of passengers your vehicle carries after seat removal: _____

Vehicle #2: Type of vehicle: ___ Mini-Bus ___ Van ___ Bus ___ Car

Registration State ___ County _____ Driver _____

Legal Total number of passengers it carries: _____

Will you be removing seats for luggage storage? ___ Yes ___ No. If yes, what is the total number of passengers your vehicle carries after seat removal: _____

Vehicle #3: Type of vehicle: ___ Mini-Bus ___ Van ___ Bus ___ Car

Registration State ___ County _____ Driver _____

Legal Total number of passengers it carries: _____

Will you be removing seats for luggage storage? ___ Yes ___ No. If yes, what is the total number of passengers your vehicle carries after seat removal: _____

Please attach copies of Driver Licenses for all Drivers.

DRIVER FORM

CHURCH _____

GROUP LEADER _____

PROJECT: Russellville

Somerset

Shelbyville

(Circle your project)

Driver Information: (Please photocopy this page if you have more driver)

Please have each of your drivers submit a photocopy of their driver's license (for a motor vehicle report) as well as a Driver Applicant's Background Authorization form.

Name	Vehicle Number (Match with above)	Copy of Drivers License	Background Check form
1.		Yes / No	Yes / No
2.		Yes / No	Yes / No
3.		Yes / No	Yes / No

NOTICE – BACKGROUND INVESTIGATION FOR VOLUNTEERS

The information contained in this application is correct to the best of my knowledge. I hereby authorize **KENTUCKY WOMAN’S MISSIONARY UNION** and its designated agents and representatives to conduct a comprehensive review of my background causing a consumer report and/or an investigative consumer report to be generated for volunteer purposes. I understand that the scope of the consumer report/investigative consumer report may include but is not limited to the following areas: verification of social security number; current and previous residences; and criminal history records from any criminal justice agency in any or all federal, state, county jurisdictions; driving records, birth records, and any other public records.

I further authorize any individual, company, firm, corporation, or public agency to divulge any and all information, verbal or written, pertaining to me, to **KENTUCKY WOMAN’S MISSIONARY UNION** or its agents. I further authorize the complete release of any records or data pertaining to me which the individual, company, firm, corporation, or public agency may have, to include information or data received from other sources.

KENTUCKY WOMAN’S MISSIONARY UNION and its designated agents and representatives shall maintain all information received from this authorization in a confidential manner in order to protect the applicants’ personal information, including, but not limited to, addresses, social security numbers, and dates of birth.

You have the right, upon written request made within a reasonable time after the receipt of this notice, to request disclosure of the nature and scope of any investigative consumer report prepared by contacting the Company and Protect My Ministry 14499 N. Dale Mabry Hwy., Suite 201 South, Tampa, FL 33618; Phone: 1-800-319-5581. For information about Protect My Ministry’s privacy practices, see www.protectmyministry.com.

First, Middle, Last Name _____

List Other Names Used _____

Current Home Address _____

City, St, Zip, **County** _____

Previous Address _____

Social Security Number _____

Driver’s License or State ID _____ State Issued _____

Email Address _____

For identification purposes only, please provide Date of Birth: _____

ACKNOWLEDGEMENT AND AUTHORIZATION

By signing below I hereby authorize the obtaining of consumer reports and/or investigative consumer reports by the Company at any time after receipt of this authorization and throughout the course of my employment, if applicable.

Signature: _____

Date: _____

Please attach copy of Driver’s License to this form

KY CHANGERS WORSHIP

(Please send in by April 1th)

KY Changers worship is a time where participants will have the opportunity to praise God and our chance to listen to what He may be saying to our hearts. To help plan our worship services this year, the KY Changers State Office would like to know the songs your group is most familiar with. What are their favorites? Hymns? Praise songs? We would like to know what puts your group in worship mode.

Below please list song titles your group would like to sing in worship. Please return this form to the Kentucky WMU. Thank you for your help. We look forward to worshipping with you!

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

KY CHANGERS WORSHIP PARTICIPANTS INFORMATION

(Please send in by April 1th)

As important as the songs we sing, are the people involved in KY Changers worship. We would like to use your students. We want variety! Tell us about a group, solo act, youth and/or adults that would like to minister through music, drama, etc... Each person(s) will have to audition once arriving at KY Changers. Please bring music and props needed.

All acts will be reviewed for content appropriate for a Christian setting, and then placed in worship based on the relation to the message each evening. Others may be used during the Youth lead Worship night. We will try to use as many different churches as possible.

Please provide the information below and return this form to WMU.

NAME/GROUP	ACT	SONG TITLE

Our Christian Witness

Please remember that Kentucky Changers is a mission experience. Participants are On Mission at all times: at work sites, at the lodging facility and during free-day activities. A lot of advance work has been done to ensure that residents of the community know who we are and why we are there. We are closely watched. How we dress is an important part of our witness. Participants should make a special effort to wear clothes that are modest and appropriate for the mission work that we have been called.

Dress Code

1. Shirts with sleeves are to be worn by all participants at all times. (no spaghetti straps, tank tops, chopped sleeves, midribs or backless—this includes dresses) at the work sites, worship, the lodging facility and on the way to and from the showers. If the sleeves are torn or cut off the shirt, it no longer meets the code. No pajama pants and leggings/jeggings are allowed other than in sleeping area.
2. Long pants must be worn at the work sites. Pants made of heavy cloth, like denim, is preferred. No rips or holes in pants. Pajama pants and leggings/jeggings **WILL NOT** be allowed on the jobsite and can only be worn in your sleeping area at night. No Capris on the jobsite.
3. Shorts are acceptable at the lodging facility. Shorts must be no shorter than 3” above the knee and be modest. No athletic shorts cut up high on sides will be permitted. (If you have to ask, then they are probably too short).
4. For Sunday, females will wear the Theme T-shirt with long pants, capris or a long skirt to church. Males will wear Theme T-Shirt with jeans or dress pants. The theme shirts will be distributed at the project.
5. Participants are to be fully dressed in accordance with this dress code any time they are outside their assigned room at the lodging facility. Shorts or long pants and a sleeved shirt are required in hallways, in worship and in route to and from shower and restroom facilities.
6. Durable shoes with closed toes must be worn at the work sites. Sandals are not acceptable on work site but may be worn at the lodging facility. Shoes or boots with heavy soles are highly recommended for the worksite.

Enforcement of the Dress Code

1. Group leaders are expected to review the dress code with participants before leaving for the project. The Youth and Parents meeting is an excellent time to review the code. Please be certain everyone in your group, including youth, parents, and adult participants, understands what is required and what is prohibited. We are representing our Lord!
2. Group leaders will be expected to enforce the dress code among participants in their church groups during the project.
3. Project Coordinator, other coordinators and will remind participants and group leaders of the dress code when necessary.
4. Violation of the dress code at work sites may result in participants being transported back to the lodging facility. Participants will not leave for the worksite if not dressed according to the dress code.
5. Participants who are in violation of the dress code will not be included in crew pictures or in the video.
6. If necessary, the Project Coordinator will take appropriate action to ensure that all participants follow the dress code.

Kentucky Changers Responsibilities

Attention Participants! (Students and Adults) Kentucky Changers is going to be a great week for you. Carefully read through the list of responsibilities mentioned below, then sign and date the form as a pledge of your commitment to help ensure a wonderfully memorable experience for everyone.

While participating in a Kentucky Changers project I will seek to demonstrate my love for Christ and for others by agreeing to . . .

- 1. Keep myself healthy.** I agree not to use tobacco products, alcoholic beverages, and non-prescription drugs. I will notify the project nurse of any prescription drugs I will be using during the week. **(This includes Adults)**
- 2. Maintain my safety and the safety of others.** I agree not to horse around at the work site because this could cause someone to be seriously or even fatally hurt. I also agree not to have possession of or use any fireworks, firearms, knives, or weapons of any other kind.
- 3. Follow the Kentucky Changers schedule.** I understand that the approved Project Coordinator must make any schedule changes. In consideration of others and in order to receive sufficient rest, I will respect the lights-out time.
- 4. Follow the Kentucky Changers dress code.** I agree to bring clothes that comply with the dress code, and not to bring clothes that do not comply with the code. I will dress, at all times, in a manner worthy of an Christian witness.
- 5. Abide by the Cell Phone and Electronics Policy.** I agree to only use my cell phone during designated free times and will turn my phone into my leader all other times. This applies to all electronics.
- 6. Stay in designated Kentucky Changers areas.** I agree to stay with the group at all times. I understand that I cannot leave the work site or home base without the permission of the Project Coordinators. I will not "aimless wander" inside or outside of the school building. I also agree to remain in designated areas for my gender. I understand that Boys are not permitted to be in the "FEMALES ONLY" designated area and rooms, girls are not permitted to be in the "MALES ONLY" designated area and rooms.
- 7. Respect the privacy of others.** I understand that others' property and possessions must not be tampered with or taken. I expect others to grant the same measure of respect to my privacy and possessions.
- 8. Maintain a clean environment.** I will do my best to keep all areas of the school clean and free from litter. I respect the property and grounds of the place we call "home" for the week. I understand that any damage to school property or grounds I cause will be my personal responsibility.
- 9. Demonstrate a Christ-like spirit.** My attitude will be like that of Jesus (Philippians 2:5). I will strive at all times to exhibit the best attitude toward fellow workers, hosts, leadership and the residents of the community. I will not allow or participate in abuse of another person's property.

I understand that these responsibilities are designed to make the week a pleasant experience for all involved. If I choose not to accept these responsibilities I forfeit my privilege of participation in Kentucky Changers and could be sent home at my own expense from the Kentucky Changers project.

Name: _____ Date: _____

Church: _____ Project: _____

Bring signed copies to your Changer project

Church Check List

Attention Leader! We need ladders at ALL Kentucky Changers projects. If each participating group or church could bring at least one ladder, it would really help out. This is not a requirement. Make sure you mark your all of your equipment with your church name along with your personal name. All equipment will be returned to you at the close of the project.

Items needed at Projects:

8 and 10 -foot stepladders, extension ladders (15 to 32 foot)
Please, no aluminum ladders.

New Paint brushes and paint rollers

Spray bottles

Extra gloves, safety glasses, and masks

Cleaning Rags

Kentucky Changers Cell Phone & All Electronics

We understand that many of your students regularly carry cell phones, I Pods and other electronics. However, they are a danger on the worksite and a tremendous distraction at any project. You may not realize it, but there are probably some of your students who are addicted to cell phone/electronics. Therefore, for safety purposes ***Kentucky Changers*** will enforce the following policy regarding cell phones and electronics.

- ***Kentucky Changers*** requires this cell phone and all other electronic devices policy during a project event.
- All cell phones and any electronic devices should be collected from students and kept by group leaders upon arrival at the project site.
- For emergency purposes, all adults at the project should keep their cell phones on them at all times. Group leaders should turn in a list of their adult participants and their cell phone numbers to the ***Changers*** office upon arrival.
- Cell phones and other electronics may be used by students only during designated free times.
- All cell phone use should be kept at a minimum during project week.

Cell Phones may be used by students (under 19) at the following times (All other electronics may also be used at these times.)

4:00 pm – 6:00 pm During Free time each day.

9:30 pm – 10:00 pm AFTER Youth Group Devotion.

ALL CELL PHONES AND OTHER ELECTRONICS MUST BE OFF AND TURNED INTO YOUTH LEADER before lights out time.

Abuse of this policy will result turning in your cell phone/electronics to Changers Office to hold until your group departs.

Note to Leaders: Changers Home Office suggests that you ask all youth to leave cell phones at home. You can give all parents your cell phone number in case of emergencies.

Snacks: You will be permitted, and we encourage you to bring snacks for your group during your week at Changers. All snacks will be boxed and stored in one room. You, as leader of your group, will be permitted to get your snacks as needed. Food and drinks will not be allowed out of the cafeteria area. **Absolutely no food or drinks in the rooms at night.** We have the responsibility of keeping the school in the same condition as we find it. Please bring snacks in airtight containers and a cooler for drinks. Youth Leaders will need to purchase ice as needed for coolers as needed.

Blueprints: Each participant (Youth and Adult) is expected to complete three weeks of the Blueprint (the daily devotional) before the project week. Week Four will be done during project week. As leader of your group, it is your responsibility to insure all youth and adults have completed the first three weeks prior to coming. It is extremely important to prepare your group spiritually before your project week. You will be contacted before your project date to see if everyone has completed 3 weeks of the blueprint. Please make it a priority to help prepare your group spiritually for the great mission opportunity God has in store.

Mission's Offering: Changers will be collecting a Missions Offering on Wednesday/Thursday evening. Please inform your students so they will be prepared to participate if they choose to. This is not mandatory.

What to Bring Check List

Keep this checklist handy and don't forget to bring the equipment to the project.

Bible	Heavy Work gloves
The Blue Print (Devotional)	Rain Gear/Jacket
Sturdy shoes or work boots	Insect repellent
Chap stick	Cot/ Air Mattress
Pen or pencil	Towels & washcloths
Sunscreen	Pillow, Sheet & Blanket
Snacks in sealed containers	Personal Items (soap, shampoo, etc...)

Sturdy clothing (long sturdy pants (like jean material) and sleeved shirts are required for work) No shorts or sleeveless shirts will be permitted at the worksite. No pajamas pants or leggings/jeggings permitted on the worksite.

T-shirts (Guys and girls)—no midriff tops, tank tops, or tops with spaghetti straps, including dresses or chopped sleeves for girls.

Shorts are for the school location only. NO Short-shorts for guys or girls. All shorts must be no shorter than 3' above knee all the way around leg. **No Athletic shorts that are cut shorter up sides are allowed.**

Copy of personal family health insurance card

Slacks or nice jeans and dress shoes for Sunday church. Girls may wear long skirts.

You will wear your Kentucky Changers theme T-shirt for church Sunday morning

INDIVIDUAL EQUIPMENT LIST

Please bring the following items to the Kentucky Changers Work Project. **Be sure the equipment is clearly labeled with your name.** You will take the equipment home with you.

Required:

Safety glasses (OSHA approved)	Heavy Work gloves
Hammer	Tape Measure

Optional Items:

Paint brushes (2 and 4-inch widths)
Paint Rollers with pads
Paint scraper and spray bottle

Important Note! Kentucky Changers and the Kentucky WMU are not responsible for personal items lost or stolen at the project.

OTHER FORMS

Please review all of the forms and be sure to turn each form in by the due date. You can find the due dates on your preparation list near the front of this book.

Kentucky Changers

Release Form

2019

Participant Name: (Please Print) _____

Church Name: _____

Project Attending: _____

NOTE TO LEADER: All Kentucky Changers participants (students and adults) must complete this form. Students must have their parent or guardian sign it, and have it notarized to be eligible to participate in a Kentucky Changers work project. All sections must be completed for eligibility. The form must be received by Kentucky WMU, 13420 Eastpoint Centre Dr, Louisville, KY 40223, no later than June 1.

Statement of Purpose

A Kentucky Changers project is an opportunity for young men and young women to be involved in a personal approach to missions education and involvement through construction-based projects which are promoted and sponsored by Kentucky Woman's Missionary Union and partnering associations. Participation will involve some risks related to both the nature and location of the work as participants will be engaged in construction-related activities they have likely never done and will probably be doing the work in economically and socially disadvantaged areas where they have never been.

Participant's Medical Information (Please print all information clearly.)

Name _____ Date of Birth ____/____/____

Generally, my health is: (Check one) ____ Excellent ____ Good ____ Fair ____ Poor

If FAIR or POOR, please explain your condition: _____

Date of last Tetanus shot (within the last 10 years) _____

List any medical difficulties for which you are CURRENTLY being treated: _____

List any medications you are CURRENTLY taking: _____

List any medicines, foods or substances to which you are allergic: _____

Please provide the following information: (Please print all information clearly.)

Medical Insurance Carrier _____

Policy # _____ Personal ID # _____

Family Physician _____ Telephone (____) _____

Policy is under the name of _____

Authorization of Transportation

I fully understand that Kentucky Changers Participants will be split up into work groups and transported to and from the jobsites by church buses, vans and personal cars of participating church groups. All drivers will be at least 21 years old. I authorize myself or my child to ride in one of those vehicles. I release forever hold harmless the directors, officers, agents and employees of Kentucky

Changers, Kentucky WMU, all partnering associations and all participating churches from any and all claims and demands for personal injury for myself or my minor child.

Adult Signature

Date

Participant Name: _____ **PLEASE PRINT**

Authorization for Treatment/Release of All Claims

I, the undersigned, do for myself (or for and on behalf of my child under 18 years of age) give my permission for an attending physician or hospital to administer medical care if deemed necessary by the Kentucky Changers Project Coordinator and the physician or hospital staff during the Kentucky Changers Work Project.

I, the undersigned, do for myself (or for and on behalf of my child under 18 years of age) give my permission to Kentucky Changers volunteer medical professional to administer any non-prescription medications deemed necessary during the Kentucky Changers Work Project.

I, the undersigned, do for myself, my heirs, executors, administrators, successors and assigns (or for and on behalf of my child under 18 years of age and his/her heirs, executors, administrators, successors, and assigns) understand that secondary medical coverage in the amount of \$2,500 (maximum) is provided for each Kentucky Changers participant and do hereby release from all claims and forever hold harmless the directors, officers, agents and employees of Kentucky Changers, Kentucky Woman's Missionary Union, Kentucky Baptist Convention, and all partners (the city, county and the school) from any and all claims and demands for personal injury, sickness and death, as well as property damage and expenses, of any nature incurred by myself (or my child under 18 years of age) including claims and demands arising from criminal acts of other persons.

I also assume personal responsibility for all medical bills (for myself or my child under 18 years of age) in excess of the applicable medical insurance plan provided by Kentucky Changers. Further, should it be necessary for the participant to return home due to disciplinary action, for medical reasons, or otherwise, I hereby assume responsibility for all transportation costs.

Participant Model Release

By signing this document the participant hereby gives the Kentucky Woman's Missionary Union, its licensees, successors, legal representatives and assigns the absolute and irrevocable right and permission to use the participant's name and to use, reproduce, edit, exhibit, project, display, copyright, publish photographic images and/or moving pictures and/or videotaped images of the participant with or without the participant's voice, or in which the participant may be included in whole or in part photographed, taped, videotaped, and/or recorded during the duration of the project, and therefore to circulate the same in all forms and media for art, advertising, trade, competition, of any description and/or any other lawful purpose and/or approve the finished product or products or the editorial, promotional or printed copy or soundtrack that may be used in connection therewith and any right that I may have to control the use to which said product, products, copy, and/or soundtrack may be applied. The participant discharges and agrees to save harmless the Kentucky Woman's Missionary Union, its licensees, successors, legal representatives and assignees, Kentucky Woman's Missionary Union and the partners from any liability by virtue of any blurring distortion, alteration, optical illusion or use in composite form whether intentional or otherwise, that may occur or to be produced in the making, processing, duplication, projecting or displaying of said images, and from liability for violation of any personal or proprietary right that I may have in connection with said images and with the use thereof.

Please complete and sign below.

I agree to all of the statements above.

Participant Signature

Date

**Parent (or Custodial Parent) Signature
If participant is under 18 years old**

Date

Witness

Date

Participant (Please Print): _____

Address: _____

City _____ **ST** _____ **Zip** _____

Parent's Telephone (day): (____) _____ **Church** _____

Participant E-Mail _____

2019 Kentucky Changers Registration Form

Student Leader Information

Student Leader First Name _____

Student Leader Last Name _____

Cell Phone _____

Email Address _____

Church Information

Church Name _____

Phone _____

Address _____

City, ST Zip _____

Participant Registration Information

Total # of Students _____

Total # of Adults _____ (Do not include any Crew Chiefs or Assistant Crew Chiefs)

Total Registration _____ X \$ 100.00 Deposit each = \$ _____

Project Selection (Please choose 1st and 2nd choice

_____ Russellville	June 15-21	Sat - Fri
_____ Somerset	June 28 July 5	Sat - Fri
_____ Shelbyville	July 6-13	Sat – Sat

Payments -Payments can be made by Pay Pal or Check

To pay by pay pal, please email Peggy Murphy requesting to pay by pay pal. You will receive an invoice and directions to how to pay by pay pal by email.

To pay by check – Make check payable to KY WMU and put Changers in the memo section. Then mail to:

KY Changers
13420 Eastpoint Centre Drive
Louisville, KY 40223

All registrations are secured by deposits. Once your deposit is received, you will receive a confirmation to the project (either your 1st or 2nd choice) that you are invited to attend. This invitation will be sent out after Feb. 15, 2019.



2019 Kentucky Changers Scholarship Request Form

Church Name _____

Youth Leader _____

Project Attending _____

Student Name _____

Reason for Financial Need _____

Student Name _____

Reason for Financial Need _____

Youth Leader Signature

Date

KENTUCKY CHANGERS GROUP INFORMATION: FEMALES

Church _____ Project _____

Please fill in information for all Kentucky Changer participants (youth and adults)

NAME	AGE	BIRTHDATE (WITH YEAR)	GRADE COMPLETED BY SUMMER '19	SHIRT SIZE	PREVIOUS CONSTRUCTION
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					

Note to Leader: This information will be used to help organize work crews. Please let the Kentucky Changers Staff know by email if there are students who should not be placed l on the same work crew. Please complete this form for all participants, youth and adults, who register. Return to Peggy Murphy by email or fax. The fax # is 502/489-3257. Email peggy.murphy@kybaptist.org

DO NOT INCLUDE CREW CHIEFS OR AST. CREW CHIEFS

KENTUCKY CHANGERS GROUP INFORMATION: MALES

Church _____ Project _____

Please fill in information for all Kentucky Changer participants (youth and adults)

DO NOT INCLUDE CREW CHIEFS OR ASSISTANT CREW CHIEFS on this form.	AGE	BIRTHDATE (WITH YEAR)	GRADE COMPLETED BY SUMMER '19	SHIRT SIZE	PREVIOUS CONSTRUCTION
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					

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DO NOT INCLUDE CREW CHIEFS OR AST. CREW CHIEFS

KENTUCKY CHANGERS TYPE OF WORK SURVEY

CHURCH PROJECT

Please List areas of interest as 1st, 2nd and 3rd choice (youth and adults) **DO NOT include CCs or Ast. CCs**

Name (PLEASE PRINT)	GRADE FINISHED AS OF 6/1/19	M- F	SIDING	PAINTING	ROOFING HIGH SCHOOL ONLY	DECKS DOOR/ LAND- SCAPING
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
13.						
14.						
15.						
16.						
17.						

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DO NOT INCLUDE CREW CHIEFS OR AST. CREW CHIEFS

Make a copy of this form. Please send this notarized copy with your registration.