



# BOLD HOPE

## 2012 State Missions Emphasis and Eliza Broadus Offering

### Master Article

Written by  
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Across Kentucky, people are struggling in darkness. Without the light of Christ, they are searching for many ways to fill a deep void in their lives. The words of the apostle Paul challenge Christians to share the gospel message with boldness: “*Therefore, since we have such a hope, we are very bold*” (2 Corinthians 3:12 NIV).

During the 2012 State Missions Emphasis, you will read about eight ministries in Kentucky that are meeting a variety of physical and spiritual needs in their communities. Ministering with empathy and compassion, these servants are living out the gospel message of Jesus Christ.

Their stories present a direct challenge to Kentucky Baptists to:

**Pray with Boldness:** “*Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need*” (Hebrews 4:16 NLT). Pray for missionaries, ministries and volunteers who are laboring for the Kingdom.

**Give with Boldness:** “*You should remember the words of the Lord Jesus: ‘It is more blessed to give than to receive’*” (Acts 21:35b NLT). Pray for God’s leadership as you give to the Eliza Broadus Offering that supports many ministries in Kentucky.

**Go with Boldness:** “*Live a life filled with love, following the example of Christ. He loved us and offered himself as a sacrifice for us, a pleasing aroma to God*” (Ephesians 5:2 NLT). Pray for God to reveal your spiritual gifts and lead you into the Kingdom work He created you to fulfill.

Pray that God will make you sensitive to the needs of others. Ask the Holy Spirit for an invitation to join Him as He offers **Bold Hope** to all mankind. Pray for God to help you practice spirit-filled **boldness** as you give your Eliza Broadus Offering for State Missions. Then, submit yourself as a living sacrifice—willing to **boldly** serve wherever God leads you.



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## Day 1 - Rockcastle County Jail Ministry

When he wanted to change his life as a drug addict, B.J. Bradley began searching for a church where he could find love and acceptance. God led him to Northside Baptist Church in Mt. Vernon.

“In this church, with the help of others with the same issues, I found love, sobriety and the peace through Jesus Christ I had so longed for. I longed for others to find this peace also.”

Since 2002, B. J. has served in a ministry at the Rockcastle County Jail. For several years, he has conducted four services for male and female inmates every Sunday afternoon. “I preach the gospel and tell them about deliverance and hope through Jesus Christ in my testimony,” he says. “These inmates are without hope and need to know there is another way to live. There is recovery and life beyond addiction.”

Other Northside members, George Renner and Darlene Baker, also teach a Saturday evening Bible study at the jail. “Our church provides support, guidance, prayer and resources to volunteers involved in this ministry,” says Bro. Randy McPheron, pastor of Northside Baptist Church and Director of Missions of the Rockcastle Baptist Association. “It’s not about the mistakes the inmates made but how God wants to work in their life. Jesus Christ can break the shackles of sin and remove the guilt.”

“We offer baptism at the church to those who demonstrate a sincere desire to commit their life to follow Jesus,” he says. “We have seen their children, parents and spouses at these baptisms. It’s hard to watch a mother with shackles on her ankles wearing jail clothes and her small child in the room crying for its mother. But we have great hope that through the transforming power of Jesus, these families will have a better future.”

Although the stories of the inmates are heart wrenching, their transformation stories are testimonies of victory. “One inmate had a brother who was a pastor and this inmate had attended church and knew about God,” B. J. says. “While he was serving his term, he was changed by Jesus Christ. He has been released from jail over four years and still calls me every year to thank me for telling him about the love of God.”

Another inmate who served two to three years in jail accepted Christ during his first year of incarceration. After he left the Rockcastle County Jail, detention centers. “He continued to write Bro. Randy and me for two years, telling us he couldn’t wait to get out of jail and start coming to church. After his release he didn’t have anything but his salvation,” B. J. said. “He started his life over and as a church, we did all we could to help this man spiritually and physically. His wife and child have started attending church also and she accepted Christ.”



An **Eliza Broadus Offering** grant was used to help purchase a baptistry for the Rockcastle County jail. EBO grants have also assisted the Northside Baptist Church S.W.A.T. (Servants with a Testimony) Team purchase materials for support groups helping people who are struggling with addictions and/or alcoholism. Many who have been reached through the jail ministry participate in SWAT Team group meetings.

Churches can begin or partner with county or state jail ministries by providing volunteers, materials, and encouragement to inmates and those who are released. Jail ministries also include ministries to the families of those who have been incarcerated.

### Pray for:

- Volunteers who serve in the jail ministry
- Inmates to accept Christ and grow in Him
- God to provide resources for an effective jail ministry

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## Day 2- Shelby Christians United Against Drugs & Celebrate Recovery

In mid 2000, God began opening Teresa Smith's eyes to the devastating effects of drugs on family and friends. "Most of their pain stayed very secret," Teresa says, "yet it was there, threatening the facade of a 'normal' Christian community. It was then my friend Ghedra Dunn came to me, wanting to start a Christians United Against Drugs in this area, patterned after a successful program in Powell County. It was nothing dramatic—just a gentle leading of the Savior."

Ghedra Dunn's insight into the devastation of drug use came directly—through her own daughter. "Alicia was addicted to crack cocaine. She gave her 18-month-old daughter, Harley, to me because she chose the drugs. I knew Christ was the only answer to Alicia's addiction and I poured out my heart to God, my family and my church family."

Together, these two women began Shelby Christians United Against Drugs. The ministry seeks to "unite Christians from all denominations under Christ to pray for and set up programs to perform the work to help lead His hurting children out of the darkness of addiction to drugs/alcohol and to introduce them and their families to the healing powers of Jesus and give them hope of a better tomorrow."

With prayer as the cornerstone, the ministry is uniting groups that are fighting to make a difference in lives in Shelby County. "We do prayerwalking," Ghedra says. "We also set up an information booth about drug use/ abuse and about the program. And we helped bring the Christian-based Celebrate Recovery to Shelby County."

John Flannigan serves as Ministry Director for the Celebrate Recovery program which meets weekly at the First Baptist Church in Shelbyville. "The 12-step Celebrate Recovery program offers hope to individuals working through their hurts, habits or hang-ups by defining Jesus as their higher power and helping them in their relationship with Him through faith," he says.

As John and other volunteers minister, he watches God begin the healing process, one life at a time. "One of the men had a physical addiction to alcohol.

God has taken him from the verge of losing his family to making amends with God, himself and anyone he may have hurt during his addiction."

"God is using this ministry to unite ministries in Shelby County—a pregnancy center, a feeding ministry, a clothing ministry, a counseling service, a homeless shelter, parenting classes, financial counseling—all Christian-based," says Teresa. "We communicate with one another and support each other in prayer and hands-on ministry."

"I thought I was helping start this Celebrate Recovery for my daughter, Alicia," says Ghedra. "But I realize God used my daughter and CR to help me heal as I helped others. Through His grace, I have healed from sexual abuse, control issues, co-dependency and eating issues."

Your gifts to the **Eliza Broadus Offering** provided start-up monies to help SCUAD purchase Celebrate Recovery materials and advertise the program.

Churches can partner with SCUAD and other Celebrate Recovery programs by providing materials, refreshments, and child care. Churches are encouraged to start or assist with Celebrate Recovery groups. Materials are available through LifeWay .



### Pray for:

- Churches to begin Celebrate Recovery programs.
- People hiding hurts, habits and hang-ups from others.
- The families of those who are in Celebrate Recovery and those who need to be
- Leadership in Shelby County United Against Drugs and other anti-drug ministries

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# BOLD HOPE

## Day 3 Appalachian Pregnancy Care Center



When Kay Hammond describes her work at the Appalachian Pregnancy Care Center in Pikeville, her face glows with God-given passion. Kay often speaks to community and church groups to promote awareness of the sanctity of human life and to

tell about her work at Appalachian Pregnancy Care Center (APCC). A former high school librarian and later assistant librarian at the University of Pikeville, Kay now directs the Baptist Campus Ministry at the university and serves as director of APCC.

“At APCC, we share our faith with our clients,” Kay says. “We are pro-life, seeking to protect the lives of women and children. We place the utmost value on both. It has been my experience that clients who have a strong faith in God handle pregnancy-related crises better. Five of our clients professed faith in Christ last year.”

In 2011, the Appalachian Pregnancy Care Center served over 1,000 participants. The Center offers marriage and parental counseling, pregnancy testing, abstinence education, abortion recovery and adoption education. In addition to serving nine counties in Eastern Kentucky, APCC reaches into Wise County, Virginia and Mingo County, West Virginia.

Forty APCC volunteers were involved in Christian counseling, fundraising, clerical and outreach last year. Among the volunteers were University of Pikeville students who served internships to earn college credit.

A successful APCC fundraiser is an annual “Baby Bottle Fund Drive” which challenges churches and community organizations to fill baby bottles with spare change and monetary donations. Held annually from Mother’s Day through Father’s Day, the unique fundraiser netted \$18,000 to begin the ministry in 2007.

Lives are changed on a regular basis at the Center. For example, one of the clients had many emotional and spiritual problems. “I prayed for her daily and thought, ‘God, I am not getting through to this girl,’” Kay says. “About six months ago, I was sitting in my

office and heard someone call my name. The young woman who had been so difficult said, ‘Hey, Kay, I want you to know I never forgot the talks we had about God. I have received Jesus as my Savior and my life is changed. I will be a freshman at the University of Pikeville this semester and I have my little boy with me. I’m doing it!’”

“Last year, many babies were born who, without the help of APCC, would have been aborted,” Kay says. “Many adults and teens made commitments to sexual abstinence until marriage through our Abstinence Program. Children were clothed, fed and nurtured through our Pregnancy Support and Follow-Up Program. And lives were changed through our sharing of the gospel.”

The Appalachian Pregnancy Care Center is supported by donations from individuals, churches, the community, and **Eliza Broadus Offering** grants. Without the Eliza Broadus Offering grant, which helps purchase baby items and educational materials, we could not keep our ministry going,” Kay says.

Churches can partner with crisis pregnancy ministries by donating diapers, baby clothes, baby care equipment, and baby care products. Volunteers are needed to staff crisis pregnancy centers, teach classes, and mentor both women and men in pregnancy support programs.

### Pray for:

- Women facing crisis pregnancy.
- Appalachian Pregnancy Care Center ministries.
- The impact of APCC on the lives of hurting people in the eleven counties they serve.

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# BOLD HOPE

## Day 4 Food Ministries – Elkhorn Baptist Association

For the past sixteen years, churches in the Elkhorn Baptist Association have offered **Bold Hope** to homeless people living on the streets of Lexington. By giving away sack lunches—sandwiches, chips and cookies—volunteers have unique opportunities to share the love of Christ.



“We use about 2,000 lunch bags and over 5,000 sandwich bags weekly,” says Sandra Williams, Church and Community Ministries Director for the Elkhorn Association.

Serving with coordinators of the ministry sites, Sandra helps direct the work of 300-350 volunteers—ranging from age six to 90—each month. A North American missionary, Sandra helps enlist, train and motivate the volunteers.

“We don’t ask the clients why they are in the situation they are in or why they need the food,” Sandra says. “This is not a gourmet meal, but some people stand in line for two hours to receive the food. We give out food to help them physically, but a volunteer also stands by the door to take prayer requests. At first, we didn’t get many prayer requests, but now people who aren’t getting food stand in line to share requests. They need to know someone is listening to them and praying for them.”

Along with their prayer requests, the homeless share their personal stories. “One gentleman had been sick and could not keep his family at home because he couldn’t work,” Sandra says. “We prayed with him each week for about three months. One night, he came in smiling and said, ‘You prayed too hard, I now have two jobs!’ It’s great to hear ‘Because you prayed this is happening in my life.’”

The volunteers soon learn that patience and understanding is necessary to minister to the homeless. “One lady who started coming to the meal was



very angry and didn’t want to hear anything about the Bible or Jesus,” Sandra says. “We became friends with her and she started asking questions about God. Then, she began helping with the sack lunches and became friends with the other volunteers. Last summer, she accepted Christ.”

Elkhorn Association churches also serve a hot meal for 150-200 low income and homeless people at Grace Baptist Church every Monday afternoon. After the meal, which includes a devotion and prayer, prayer requests are e-mailed to prayer volunteers.

“It’s wonderful to work with the volunteers and watch them grow and reach out to people in need in the community,” Sandra says. “One volunteer I overheard telling someone about Jesus told me, ‘When you look into their eyes and see the hurt and need, how can you not tell them about Him?’”

This ministry is supported by the **Eliza Broadus Offering** and by donations from churches and individuals, World Hunger and the Elkhorn Association WMU. “Although this ministry is not included in the Association budget, we have always had enough food,” Sandra says.

Churches can partner with Elkhorn Association and other food ministries by donating lunch bags, sandwich bags (fold over or zip lock) and snack bags for sack lunch ministry. For hot meal ministry, napkins, styrofoam plates, dessert plates, utensils, and hot or cold drink cups are needed.

### Pray for:

- Elkhorn Association to have the food and supplies needed for this ministry.
- The safety of volunteers.
- Opportunities to share about Christ’s love through food ministries.

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# BOLD HOPE

## Day 5 Hope House Ministries

In a downtown section of Bowling Green known as the Enterprise Community, Hope House Ministries is serving a densely populated 3.6 sq. mile area where 44% of the people live at or below the national poverty level. Fifty-five percent of the people have no high school diploma. Fifty-three percent are unemployed.

“We’ve seen families come in that have no hope and leave with the greatest hope ever given—forgiveness of sins through Christ,” says Bryan Lewis, Executive Director of Hope House Ministries.



Hope House opened its doors in 2009. The goal of this ministry is to alleviate spiritual and physical poverty through gospel restoration. By means of ministries in the home, in the neighborhood and in the school, Hope House seeks to provide long term rehabilitation by partnering in each of these areas, giving families the hope of overcoming poverty through the gospel and the dignity of caring for themselves.

Each week, 20-40 volunteers pick up donations, deliver furniture and food and perform administrative work. In addition to providing food, clothing and financial assistance for short term relief, Hope House works toward long term rehabilitation through classes in *Jobs for Life* and One-on-One Financial Counseling.

Volunteers reach out to the neighborhood through the *Cross the Block Initiative*. “We engage the neighborhood through prayer walking, servant evangelism, one to one Bible reading and discipleship, and home maintenance and repair,” Bryan says. Volunteers also hold community cook-outs, Back Yard Bible Clubs, block parties, and facilitate an “Affordable Christmas.”

Hope House partners with area schools through the *Back Pack Program*, sending bags of food home with low income students on weekends. They also partner with Parker Bennett Curry Elementary School to provide mentors, lunchtime *Café Concierge* volunteers, and enlisting groups to adopt a classroom.

Working to alleviate physical poverty in the community provides many opportunities to share the gospel with the clients of Hope House. “In our first year of ministry, a homeless man named Loy came to us,” Bryan says. “Loy was struggling with many things, but God allowed us to develop a deep relationship with him. He found a zeal for Christ and was baptized. After finding his clear

identity in Christ, he found a purpose for working and became a light to others walking in darkness.”

Each day presents new challenges which open doors for the staff to experience God. “The brokenness, hurting and hopelessness we have seen in this area can be overwhelming, yet we’ve seen God do incredible things here,” Bryan says. “We saw God provide a refrigerator ten minutes before I got a call from a single mother who was using a cooler to keep her food cold.”

Despite the challenges, Bryan rejoices that God allows him to serve at Hope House. “God has graciously blindsided me and put me here. I am humbled and broken each day as I am reminded of my own depravity apart from Christ. It’s a joy to serve alongside churches that encourage their people to scatter to Hope House to serve on a weekly basis. The heroes of this ministry are the volunteers who give their time, talents and treasures to see the work of the ministry continue in this area.”

Initially a vision of Living Hope Baptist Church, Hope House Ministries also partners with Eastwood Baptist, Rich Pond Baptist, Forrest Park Baptist, Christ Fellowship, Covenant Ministries, Grace Community and White Stone Quarry Baptist. The ministry also receives donations from several organizations and individuals.

Hope House Ministries received their first **Eliza Broadus Offering** grant this year. Funds are being used for supplies and ministry resources.

Churches can partner with Hope House and similar Baptist ministries across our state by providing food, clothing, cleaning products, household items, furniture, personal care products, Bibles and Christian literature. Volunteers are needed in community ministry to staff Baptist centers, work with clients, sort donations and teach classes.

### Pray for:

- God to send laborers into our communities.
- The safety and protection of those working in community ministry.
- God to open hearts of non-believers and give them hope through the gospel.
- The staff and board of directors of Hope House.
- A resurgence of evangelism in local churches.

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# BOLD HOPE

## Day 6 Open Door of Hope

While Lee Bean was pastor of Dover Baptist Church in Shelbyville, the church received calls on a regular basis for rides to homeless shelters in Frankfort, Lexington and Louisville. In December 2008, during a trip to take a homeless man to Frankfort, Lee said to one of his deacons, "Wouldn't it be nice to have a homeless shelter right here in Shelbyville?"



His dream became reality when the Open Door of Hope ministry, a temporary homeless shelter, opened in

Shelbyville in November 2009. Every night, the shelter provides a hot meal, a place to sleep and a Bible study for 15 men. "We also help the men find employment, permanent housing, transportation to doctors and court appointments, etc.," says Lee, who serves as Executive Director of the ministry. "We are also in the process of opening a long-term drug/alcohol recovery program for men who desire to break the cycle of addiction."

In addition to meeting their physical needs, Open Door of Hope ministers to the spiritual needs of the men. "It's heartbreaking to hear the stories of these men when they come to us," Lee says. "Most of them have experienced things a human being should not have to experience. We try to be the hands and feet of Jesus in softening some of those rough edges in a man's life and point him to the source of hope—Jesus Himself."

Each night, a different church group or individual prepares and delivers meals to the shelter. "Then there are those who just drop by occasionally and hang out with our guys to build relationships," Lee says. "Including all those who prepare meals and donate supplies, we have well over 100 volunteers."

"Every time I begin to doubt God's call in my life, He comes through with some small victory to remind me this is His doing and that it's not up to me to see it through. God reminds me that He has put up with me for 38 years. For the first time, I've learned what grace really looks like in someone's life."

Lee recalls a particular example of God's grace. "Greg was brought to the shelter by law enforcement officials. He had walked several miles after his wife threw him out of the house for repeated drug use. He stayed at the Open Door of Hope for several months," Lee says. "Greg began attending church and reconnected with Jesus. Today, he has reconciled with his wife, holds a steady job and volunteers at the shelter when he has free time."

Open Door of Hope is funded by Shelby Baptist Association, churches, **Eliza Broadus Offering** grants, individuals, local businesses and a few private grants. "With the Eliza Broadus grant, we purchased supplies and Bibles for the men we serve," Lee says. "It's truly wonderful to see the generosity of Kentucky Baptists when it comes to serving those who seem to have lost all hope."



Churches can partner with Open Door of Hope and similar ministries by providing meals, paper products, cleaning supplies, sheets, towels, and personal care items.

### Pray for:

- Bold Hope to break through the hardness of homeless men.
- The homeless to see the beauty of Christ and His saving grace.
- Meals, supplies, and other needed resources for the ministry.
- Mentors and other volunteers to serve in this ministry.

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# BOLD HOPE

## Day 7 Scarlet Hope

Scarlet Hope began with a vision God gave Rachelle Starr—a vision of women trapped in strip clubs, sex shops and xxx theatres. “God showed me it wasn’t enough to just drive by and pray for them but that as Christians we are called to *go* and bring His love to women in this dark, dark world,” says Rachelle, who founded the ministry and serves as director.

Rachelle guides trained leaders who bring the love of Christ to women working in more than 27 strip clubs in the Louisville area.\* “As a team, we deliver home-cooked meals to 350 women and men (owners, bouncers) in these clubs,” Rachelle says. “We sit with the women and listen to their stories, hoping to bring the gospel into light when God allows us to share. Going each week builds trust and close relationships that lead the women to bible studies, art therapies and many other resources we can provide. We share the gospel message with them through God’s love.”

Rachelle says one of the most devastating effects of the adult entertainment industry is that it steals the self-worth of the women. “We share the gospel message with them through our love. We have seen the lives of our friends, families, co-workers and bosses transformed by the testimonies of the ladies,” she says. “The grace of God is reaching into the depths of our city and pulling out women who have been in the adult entertainment world for more than 30 years.”



Approximately 175 volunteers serve in the Scarlet Hope ministry by going into the strip clubs, mentoring women coming out of the clubs, cooking meals, cleaning, working on projects in a resource home, putting together gifts and events, Bible studies and helping drive women to appointments for educational or medical purposes.

Until April 2010, the ministry operated out of homes and coffee shops. “God gave us the keys to a 12,000 sq. ft. house that far exceeded our dreams,” Rachelle says. Located in a strategic location “only God could have orchestrated,” the home was already set up for transitional living and as a resource center. “As of April 2011, God has blessed us with many women who have come through our resource program and we are starting renovations on the transitional living area.”

As she reflects on God’s blessings, Rachelle includes watching lives change and transform through the redeeming power of Christ. “To sit in a room with someone that six months before was a drug addict stripping in a club and to know they have accepted Christ is absolutely incredible.”



“Scarlet Hope is a wonderful example of what one person can do to give hope to those caught in the trap of human exploitation,” says Joy Bolton, executive director, Kentucky Woman’s Missionary Union. “Through Project HELP: Human Exploitation, WMU is seeking to raise awareness of human trafficking, bullying, sex and media exploitation, then get people involved.”

“Kentucky WMU has invited Rachelle, a member of Sojourn Community Church in Louisville, to speak about Scarlet Hope at WMU events. She is a young woman who has challenged us to open our eyes to those who are victimized by the adult entertainment industry. Because so many have gotten into this by force or desperation, Rachelle challenges us not to look the other way. In addition, Kentucky WMU recently provided a Project HELP grant to support this ministry. The grant was made possible through the **Eliza Broadus Offering.**”

Scarlet Hope is funded by churches, private donations, fundraisers and ministry grants. Churches can partner with Scarlet Hope by providing meals, household supplies, and enlisting volunteers.

### Pray for:

- A revival in the strip clubs in Louisville. Recently, a strip club closed its doors because the owners gave their lives to Christ, rejecting the lifestyle they have lived for 25 years.
- The Scarlet Hope team and for God to continue to bring workers to the harvest.
- Praise God for His blessings on this ministry

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\*See the Scarlet Hope Fact Sheet on the 2012 DVD



# BOLD HOPE

## Day 8 Kentucky Baptist Disaster Relief

Tornadoes. Tsunamis. Floods. These words create images of homelessness, devastation and trauma. When disaster strikes, adults are barely able to grasp what has happened.

Children also suffer from the shock and confusion that follows disaster. "Imagine you are a child who has lost your home, your clothes, your toys and your security," says Coy Webb, who serves as Kentucky Baptist Disaster Relief Director and director of Baptist Men on Mission. "For most of us, this is a heart-breaking thought."



"An exciting new ministry of Kentucky Disaster Relief is a Childcare unit to care for children" Webb says. "The new unit contains rolling

modules that can be set up in a church or emergency shelter. This ministry gives Kentucky Baptists an opportunity to provide **hope** to children and families while our presence reminds them they are not forgotten. We care, but more importantly, God cares about them."

The Baptist Men on Mission Department of the Kentucky Baptist Convention and Kentucky WMU co-sponsored a project earlier this year to collect children's blankets for the new Childcare Unit.

"Warm, cuddly blankets offer comfort and security to children impacted by crisis," Webb says. "These blankets provide a tangible way to share the love of Christ with a hurting child."



Volunteers were enlisted to sew a label on each blanket which reads: *To a very special person whom God loves very much. This prayer blanket is an expression of love from*

*Kentucky Baptist churches. We pray it will bring comfort to you. When life is not easy, wrap yourself in it, and remember you are deeply loved. Jesus encouraged His disciples, "Let the little children*

*come to me..." (Matthew 19:14). This gift is given to you to remind you of Jesus' love for you! - Your Friends at the Kentucky Baptist Convention.*

Kentucky Baptist Disaster Relief has 45 Disaster Relief units across Kentucky and has trained over 10,000 volunteers since it began operation in 1984. Kentucky Disaster Relief volunteers staff feeding units designed to serve thousands of hot meals on short notice. They also operate chainsaws to help remove debris, clean up flooded homes and provide many other ministries during disasters.

During 2011, Kentucky Baptist Disaster Relief responded to 18 disaster settings, sending chainsaw teams, shower units and chaplains to Alabama after spring tornadoes and mud-out teams across Kentucky and to Minot, North Dakota. Kentucky Disaster Relief also sent feeding teams to Japan after the tsunami/ earthquake and to New York after Hurricane Irene.

"This ministry enables me to actively serve my Lord and fulfill the commandment to love my neighbor as myself and take the Gospel into all the world," Webb says.

Kentucky Disaster Relief is supported by the Cooperative Program, **Eliza Broadus Offering**, and gifts from individuals and churches. The Eliza Broadus Offering has provided funds for Disaster Relief through the KBC as well as grants to associations to help their Disaster Relief teams with equipment and supplies. EBO has assisted with the expenses of the Childcare Unit as well as a Shower Unit purchase in 2010.

Churches can partner with Kentucky Baptist Disaster Relief by encouraging people to take Disaster Relief training and to be available to respond when there are calls for volunteers. People are needed for mudout, chainsaw, cooking, and other teams. When a disaster strikes, churches can help collect needed supplies for the particular ministry need. This will often include bottled water, snack foods, and personal care items.

**Pray for:**

- Volunteers to serve with the Disaster Relief Childcare unit.
- God to use the Childcare ministry to share the Gospel and be a catalyst to strengthen and plant churches.
- Coy Webb, Kentucky Disaster Relief Director.
- For Disaster Relief volunteers.
- For Childcare Unit leaders Tom Westerfield, Wanda Lovely, and Greta and Ron Wilson.

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**BOLD  
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Join us in giving Bold Hope to those who are lost as we support missions ministries across Kentucky. Pray that people who are discouraged will be given new hope in Christ. Pray that those who have no hope for eternity will learn of the hope we have through the death and resurrection of the Lord Jesus.

Pray for Kentucky Baptists to give generously to the Eliza Broadus Offering and for the ministries which will receive funding through the offering. Pray for ministry leaders to have wisdom in utilizing these funds for maximum effectiveness.

As you learn more about Kentucky Baptist ministries, determine how your church can be involved. Put feet to prayers and hands to your financial gifts as you serve in missions to share Christ and give Bold Hope.



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